

65373 U.S. PTO
04/02/97

Initial Review
BOX AF

BOX AF
RESPONSE UNDER 37 C.F.R. § 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP 2516

Docket No.: 35.G 1008 CIP1

Date: April 7, 1997

NOTICE OF APPEAL FROM THE PRIMARY EXAMINER
TO THE BOARD OF PATENT APPEALS AND INTERFERENCES

RECEIVED
APR 11 / 1997

In re Application of: NAOKI NISHIMURA

GROUP 2500

Application No.: 08/389,579

For: MAGNETOOPTICAL RECORDING MEDIUM AND METHOD FOR REPRODUCING
INFORMATION FROM A MAGNETOOPTICAL RECORDING MEDIUM HAVING THREE
LAYERS (As Amended)

Filed: February 15, 1995

Group Art Unit: 2516

To the Commissioner of Patents and Trademarks
BOX AF
Washington, D.C. 20231

Sir:

Applicant hereby appeals to the Board of Patent Appeals
and Interferences from the decision dated October 1, 1996 of the
Primary Examiner finally rejecting claims 1-3 and 5-6.

The items checked below are appropriate.

1. ☒ A Petition for a three (3) month extension of time to respond
to the final rejection, together with the \$930.00 extension fee
under 37 C.F.R. §1.17, is being filed herewith on April 2, 1997.
2. ☐ A Petition for an additional month extension of time
to take further action, together with the \$ extension fee
under 37 C.F.R. §1.17, was filed on .

3. ☒ Fee \$300.00

☐ Fee \$150.00 (Verified Statement claiming small entity status is enclosed, if not filed previously.)

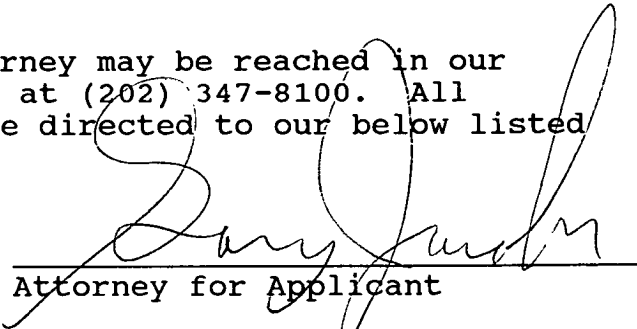
☒ Enclosed

☐ Not required (fee paid in prior appeal)

☐ Charge to Deposit Account No. 06-1205 (One additional copy of this Notice enclosed herewith)

4. ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 or 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205.

5. ☒ Applicant's undersigned attorney may be reached in our Washington D.C. office by telephone at (202) 347-8100. All correspondence should continue to be directed to our below listed address.



Attorney for Applicant

Registration No. 28,861

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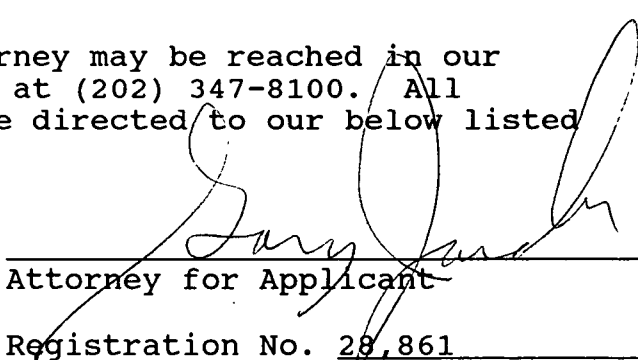
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